



**LEAGUE OF AMERICAN BICYCLISTS**

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Washington, DC 2006-2850

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The League of American Bicyclists  
Bicycle Friendly Communities Campaign

*Thank you for your interest in becoming a designated Bicycle Friendly Community. Please complete Part I. Visit [www.bicyclefriendlycommunity.org](http://www.bicyclefriendlycommunity.org) or call 202-822-1333 for more information and resources.*

**APPLICATION PART I**

**CONTACT INFO**

|   |  |
|---|--|
| Name of Community                             | <u>Lincoln, Nebraska</u>   |
| Mayor or top elected official in municipality | <u>Don Wesely, Mayor</u>   |
| Contact Name                                  | <u>Terry Genrich</u>   |
| Position                                      | <u>Natural Resources &amp; Greenways Manager</u>   |
| Employer                                      | <u>Parks &amp; Recreation Department</u>   |
| Address                                       | <u>2740 "A" Street</u>   |
| Address line 2                                | <u></u>  |
| City  | <u>Lincoln</u>   |
| State   | <u>Nebraska</u>  |
| Zip   | <u>68502-3113</u>  |
| Phone   | <u>(402) 441-7939</u>  |
| Fax   | <u>(402) 441-8706</u>  |
| Email   | <u>tgenrich@ci.lincoln.ne.us</u>   |
| Website                                       | <u><a href="http://www.ci.lincoln.ne.gov/main/govern.htm">http://www.ci.lincoln.ne.gov/main/govern.htm</a></u> |

## COMMUNITY PROFILE

|  |                                |
|--|--------------------------------|
| 1. Population  | <u>225,588</u>                 |
| 2. Square mileage of municipality  | <u>80.29</u>                   |
| Total area   | <u>80.29</u>                   |
| Water area   | <u>0.74</u>                    |
| Land area  | <u>79.55</u>                   |
| 3. Population density  | <u>2835.8</u>                  |
| 4. Climate   |                                |
| Average temperature for January  | <u>21.4°</u>                   |
| Average temperature for April  | <u>51.6°</u>                   |
| Average temperature for July   | <u>78.1°</u>                   |
| Average temperature for October  | <u>53.6°</u>                   |
| Average precipitation for January  | <u>0.7"</u>                    |
| Average precipitation for April  | <u>3.0"</u>                    |
| Average precipitation for July   | <u>3.1"</u>                    |
| Average precipitation for October  | <u>2.1"</u>                    |
| 5. Median income   | <u>\$ 52,558 (1999 family)</u> |
| 6. Age distribution  |                                |
| % under 20   | <u>28.5 %</u>                  |
| % age 20-64  | <u>61.1 %</u>                  |
| % age 65-84  | <u>8.9 %</u>                   |
| % age 85+  | <u>1.5 %</u>                   |
| 7. Race  |                                |
| a. % Hispanic or Latino (of any race)  | <u>3.4 %</u>                   |
| b. % Not Hispanic or Latino  | <u>96.6 %</u>                  |
| c. % One race  | <u>98.1 %</u>                  |
| d. % White   | <u>90.1 %</u>                  |
| e. % Black or African American   | <u>2.8 %</u>                   |
| f. % American Indian and Alaska Native   | <u>0.6 %</u>                   |
| g. % Asian   | <u>2.9 %</u>                   |
| h. % Native Hawaiian and Other Pacific Islander  | <u>0.0 %</u>                   |
| i. % Some other race   | <u>1.7 %</u>                   |
| j. % Two or more races   | <u>1.9 %</u>                   |
| 8. If you have Journey-to-Work census data on bicycling to work, what percentage of people in your community bike to work? | <u>1.0 %</u>                   |

*Directions (Questions 9-14): Please circle the choice that reflects the best answer for your community.*

9. How many households are within ¼ mile of a retail or business area?

(All) (Most) (Some) (Few)

10. How many neighborhoods have significant grass, flowers, and trees?

(All) (Most) (Some) (Few)

11. How many neighborhoods have significant amenities such as parks, water fountains, benches, and public art?

(All) (Most) (Some) (Few)

12. How many neighborhoods in your community would you consider a good place to raise children?

(All) (Most) (Some) (Few)

13. Do you have a Bicycle Master Plan?

(Yes) (No)

14. Do you have a written bicycle accommodation policy?

(Yes) (No)

*Directions (Questions 15-18): Please answer the following questions on a separate sheet of paper. All answers should be typed and numbered accordingly.*

15. What was your community's most significant investment for bicycling in the past year?

**SEE ATTACHMENT FOR RESPONSES**

16. List current community activities that encourage/promote bicycling.

17. Bicycle Coordinator & Government Staff

a. List your official bicycle/pedestrian coordinator or bicycle issues contact person on government staff.

b. What department is the bicycle coordinator located in?

c. How many hours are spent per year in this capacity?

d. List all other government staff or contractors whose primary duties are devoted to bicycling issues.

18. Do you have a Bicycle Advisory Committee, Ped/Bike Council or other venue for citizen input?

a. List the name of the Chair and their contact information.

*Thank you for providing preliminary information. Please mail the completed application to:*

*League of American Bicyclists  
1612 K Street, NW #800  
Washington DC 20006*

*After careful review of your general community profile, the League will inform you if you have met the basic criteria to begin Part II of the application process.*